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|---|---------------------|---------------------------------|------------|----|
|  | Skala : 1 : 4 | Digambar : M Hasyim Efendi | Keterangan | |
| | Satuan : mm | Nim : 15.51.004 | | |
| | Tanggal : 4-8- 2018 | Diperiksa : Ir.Lalu Mustiadi MT | | |
| ITN Malang | BAUT HIDROLIK | | No. 1 | A4 |